



ISO 9001:2015 Certified, NBA Accredited B. Pharm Course & NAAC Accredited  
Mahatma Gandhi Shikshan Mandal's

**Smt. Sharadchandrika Suresh Patil College of Pharmacy**  
Chopda-425107, Dist. Jalgaon, (M.S.), India

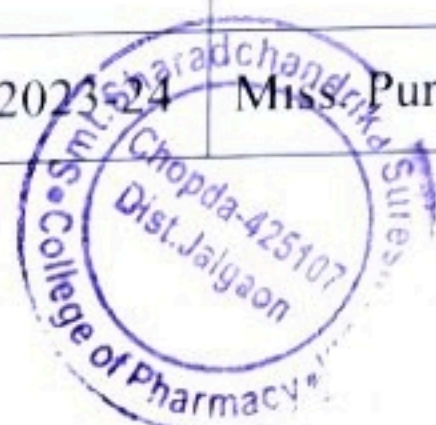
## 5.2 Student Progression

### 5.2.1. Percentage of placement of outgoing students and students progressing to higher education during academic year 2023-24

#### 5.2.1.1 Number of outgoing students placed and / or progressed to higher education of A.Y. 2023-24

**List of Placed Student 2023-2024**

Sr. No.	Year	Name of Placed Student	Program graduated from	Year of graduation	Name of the employer with contact details
1.	2023-24	Miss. Punam Sanjay Sonawane	Smt S S Patil College of Pharmacy Chopda	2023	Department of Posts, Govt. of India.
2.	2023-24	Mr. Kunal Sanjay Salunkhe	Smt S S Patil College of Pharmacy Chopda	2023	Seveillar Clinical Supplies Services Pvt.Ltd., Ranjangaon, Pune.
3.	2023-24	Mr. Paresh Patil	Smt S S Patil College of Pharmacy Chopda	2023	Lewens Labs Pvt.Ltd.,Bharuch, Gujarat, India
4.	2023-24	Miss. Pranali Patil	Smt S S Patil College of Pharmacy Chopda	2023	Macleods Pharamceuticals, Ltd, Andheri, Mumbai
5.	2023-24	Mr. Chetan Patil	Smt S S Patil College of Pharmacy Chopda	2023	Torrent Pharma, Bharuch, Gujarat.
6.	2023-24	Mr. Sagar Patil	Smt S S Patil College of Pharmacy Chopda	2023	Emcure Pharmaceuticals Ltd., Surendranagar.
7.	2023-24	Mr. Pranav Thakare	Smt S S Patil College of Pharmacy Chopda	2023	V.S. International Pvt.Ltd., Daman
8.	2023-24	Mr. Vinitkumar Suryawanshi	Smt S S Patil College of Pharmacy Chopda	2023	Ajanta Pharma Limited., Bharuch, Gujarat
9.	2023-24	Mr. Rahul Pardeshi	Smt S S Patil College of Pharmacy Chopda	2023	Macleods Centre of Excellence, Mumbai
10.	2023-24	Miss. Purva Deshmukh	Smt S S Patil College of Pharmacy Chopda	2023	Panchayat Samiti Karyalay, Pachora







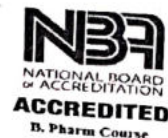
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11.	2023-24	Mr. Sachin Solanke	Chopda Smt S S Patil College of Pharmacy Chopda	2023	Chakrat Career Consutant, Pvt. Ltd., Pune.
12.	2023-24	Mr. Rohit U. Chavhan	Smt S S Patil College of Pharmacy Chopda	2023	Sun Pharmaceutical Industries Ltd., Dadra, Daman and Diu.
13.	2023-24	Mr. Javed Pinjari	Smt S S Patil College of Pharmacy Chopda	2023	Amneal Pharmaceuticals, Sanand, Ahmedabad.
14.	2023-24	Mr. Jitendra G. Wagh	Smt S S Patil College of Pharmacy Chopda	2023	Sun Pharmaceutical Industries Ltd., Dadra, Daman and Diu.
15.	2023-24	Miss. Komal Chaudhari	Smt S S Patil College of Pharmacy Chopda	2023	Macleods Pharamceuticals, Ltd, Andheri, Mumbai
16.	2023-24	Miss. Gayatri Patil	Smt S S Patil College of Pharmacy Chopda	2023	WNS Global Services Pvt. Ltd., Vikhroli, Mumbai.
17.	2023-24	Mr. Ramakant Gavali	Smt S S Patil College of Pharmacy Chopda	2023	IKS Pvt. Ltd., Mumbai
18.	2023-24	Mr. Mayur S. Patil	Smt S S Patil College of Pharmacy Chopda	2023	IPQA, Glenmark, Goa
19.	2023-24	Mr. Abhishekh Patil	Smt S S Patil College of Pharmacy Chopda	2023	Sieben Healthcare Pvt. Ltd., Pune
20.	2023-24	Mr. Gaurav S. Patil	Smt S S Patil College of Pharmacy Chopda	2023	Emcure Pharmaceuticals, Surendranagar, Gujarat
21.	2023-24	Mr. Pushkar Shinde	Smt S S Patil College of Pharmacy Chopda	2023	IKS Pvt. Ltd., Mumbai
22.	2023-24	Mr. Prajwal Late	Smt S S Patil College of Pharmacy Chopda	2023	Emcure Pharmaceuticals, Surendranagar, Gujarat







Mahatma Gandhi Shikshan Mandal's

**SMT. SHARADCHANDRIKA SURESH PATIL COLLEGE OF PHARMACY**  
Chopda Tal. Chopda Dist. Jalgaon, Maharashtra- 425 107

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5.	2023-24	Mr. Chetan Patil	Smt S S Patil College of Pharmacy Chopda	2023	Torrent Pharma, Bharuch, Gujarat.
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11.	2023-24	Mr. Sachin Solanke	Smt S S Patil College of Pharmacy Chopda	2023	Chakrat Career Consutant, Pvt. Ltd., Pune.
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Chopda Tal. Chopda Dist. Jalgaon, Maharashtra- 425 107

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Training and Placement

Principal



**PRINCIPAL**  
Mahatma Gandhi Shikshan Mandal's  
Smt. Sharadchandrika Suresh Patil  
College of Pharmacy  
Chopda Dist. Jalgaon (M.S.)





भारत सरकार काक विभाग  
GOVERNMENT OF INDIA

DEPARTMENT OF POSTS, INDIA

अधिक्षक डाकघर, भुसावल विभाग, भुसावल

Superintendent of Post Offices, Bhusawal Division, Bhusawal - 425201  
Ph.: 02582-222981, 222979 E-Mail: splpsi.mah@gmail.com

Name : Punam Sanjay Sonawane

Employee ID : 50576840

Designation : BPM



S. K. Jadhav

Supdt. of Post Offices

PRINCIPAL

Mahatma Gandhi Shikshan Mandali's  
Smt. Sharadchandra Suresh Patil  
College of Pharmacy

Chopda Dist. Jalgaon (M.S.)



# Seveillar Clinical Supplies Services Private Limited

Address : Plot # D- 219, Ranjangaon MIDC, Shirur, Pune- 412220., India.

Email : enquiry@seveillar.com

Website : [www.seveillar.com](http://www.seveillar.com)

Phone : 02138-664021 / 02138-664016

CIN NO. U74120MH2015PTC262331



**SEVEILLAR**

Clinical Supplies Services

Date: 01<sup>st</sup> Aug 2024

Mr. Kunal Sanjay Salunkhe

At/Post-Khedgaon, Tal-Chalisingaon, Dist- Jalgaon-Maharashtra-424107

Contact No: -7262951336

**Subject: - Offer Letter**

Dear Mr. Kunal,

With reference to our discussions held in connection with your employment in our organization, we are pleased to offer you the position of "OFFICER Quality Assurance" in QA Department at the salary and perquisites discussed & agreed with you. The details of the salary and perquisites will be incorporated in your appointment letter along with clauses relating to secrecy and work ethics. The appointment letter will be issued to you on the day you join your duties with us.

Your initial posting will be at Ranjangaon. You will report to Mr. Vinayak Jadhav, Head-Quality Assurance

This offer is subject to you being declared medically fit by a certified doctor.

Kindly confirm the acceptance of this offer by signing the copy of this letter. You are requested to furnish proof of the acceptance of your resignation by your present employer within 7 days from the date of this letter.

We look forward to your being a part of our Team.

Thanking you,

For, Seveillar Clinical Supplies Services Pvt Ltd.

*[Signature]*  
01 Aug 2024  
Mr. Akash Jadhav  
Associate Manager-HR & Admin



*[Signature]*  
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Mahtma Gandhi Shikshan Mandal's  
Smt. Sharadchandrika suresh patil  
College of Pharmacy  
Chopda Dist. Jalgaon (M.S.)





STRICTLY PRIVATE AND CONFIDENTIAL

17th August 2024

Paresh Patil  
Bharuch

Dear Paresh,

Trust this finds you well.

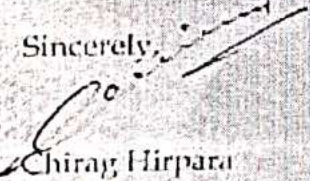
I am writing this to thank you for meeting us and showing your keen interest in joining Lewens Labs Pvt. Ltd. It is our dream to make it - India's finest API manufacturing Company focused on developing sustainable solutions to provide a better life.

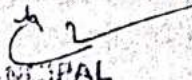
Based on our discussions, we are pleased to appoint you as Associate - Quality Assurance subject to the details mentioned in the attached document. While you are here, I would urge you to think beyond the traditional norms of chemistry and engineering to come up with different solutions to all the problems because the thought process behind everything we do would be the differentiator in the time to come.

I welcome you to be a part of the team and I am sure you shall give your best to help our Company achieve its goal in years to come.

Wishing you Godspeed.

Sincerely,

  
Chirag Hirpara  
Head - Human Resource  
Lewens Labs Pvt. Ltd.

  
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College of Pharmacy  
Chopda Dist. Jalgaon (M.S.)



Patil



Lewens

Lewens Labs Pvt.Ltd.

Plot No. D2/CH/376-377,GIDC Estate, Dahej



**Paresh Patil**

Emp.ID : 1549  
Department : QA  
DOJ : 17-08-2024  
DOB : 23-05-2002  
Blood Group : B+  
Contact No. : 9021800946  
Emer. No. : 9011261335



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Smt. Sharadchandrika Suresh Patil  
College of Pharmacy  
Chopda Dist. Jalgaon (M.S.)

Auth Sign



**Offer Letter for Apprenticeship**

Name: Pranali Patil,  
Dear, Pranali Patil,

Date: 08/07/2024

We are pleased to extend to you this offer of working as an Apprentice and your education is **B.Pharm.** If you accept this offer, you will begin your Apprenticeship in **QC Department.** With the Company on Date. **10/07/2024** and will be expected to work **6 Days** per week.

You will be paid a stipend of **Rs. 9,500** per month less all applicable taxes and withholding. As a Apprentice, you will not receive any of the employee benefits that regular company employee receive.

Your Apprenticeship is expected to end on **Sep-2024** However; your Apprenticeship with the company is "at-will," which means that either you or the company may terminate your Apprenticeship at any time, with or without cause and with or without notice.

During your Apprenticeship, you may have access to trade secrets and confidential business information belonging to the company. By accepting this offer of Apprenticeship, you acknowledge that you must keep all this information strictly confidential, and refrain from using it for your own purpose or from disclosing it to anyone outside the company. In addition, you agree that, upon conclusion of your Apprenticeship, you will immediately return to the company all of it property, equipment, and documents, including electronically stored information.

By accepting this offer, you agree that throughout your Apprenticeship, you will observe all Rules and policies and practices governing the conduct of our business and employees, including our policies prohibiting discrimination and harassment. This letter sets forth the complete offer we are extending to you, and supersedes and replaces any prior inconsistent statements or discussions. It may be changed only by a subsequent written agreement.

I hope that your association with the company will be successful and rewarding. Please indicate your acceptance of this offer by signing below.

With best regards.


For Macleods Pharmaceuticals Ltd.

  
Authorized Signatory

Acceptance:

I accept apprenticeship with the Company on the terms and condition set out in this letter.

Mr./Ms.

  
**PRINCIPAL**  
Mahatma Gandhi Shikshan Mandal's  
Smt. Sharadchandrika Suresh Patil  
College of Pharmacy  
Chopda Dist. Jalgaon (M.S.)







## Apprentice offer letter

message

nkitaSolanki@TorrentPharma.com <AnkitaSolanki@torrentpharma.com>  
x: chetanpatil23902@gmail.com <chetanpatil23902@gmail.com>

Wed, 28 Aug, 2024 at 10:50 a

Dear Chetan Patil,

Congratulations on your selection as an Apprentice!

As discussed during your interview, we require you to undergo following medical tests at a recognized pathology laboratory operated by an MD (Pathologist).

Please find below the list of medical tests to be undertaken :

**1. Comprehensive Blood Test:**

- HB, RBC, TLC, DLC, ESR, Blood Group, RH, Indices, PPBS, SGPT, Creatinine

**2. HBSAG (Hepatitis B Surface Antigen)**

**3. HIV (Human Immunodeficiency Virus)**

**4. X-Ray Chest**

**5. Eye Examination**

**6. Serology (HCV)**

**7. Physical Check up**

Additionally, please ensure the following steps are completed before joining:

1. Register on the Apprentice Government Portal (<https://nats.education.gov.in>) with a 100% complete profile before joining.
2. Link your Aadhaar-seeded bank account during registration is must.
3. Create your Beneficiary status to generate a contract in the Apprentice Portal.

Above three points must be fulfilled before your engagement (Joining ) as Apprenticeship in our organization.

Please find attached detailed instructions for your reference.

We look forward to welcoming you as an Apprentice!

Best regards,





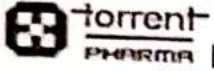
Ankita Solanki

Executive Trainee| HRD|Dahej Plant

Ext. No. 436

Plot No. Z 104-106, Dahej SEZ Part-II, Taluka:Vagra,

Dist: Bharuch-392130, Gujarat



| [www.torrentpharma.com](http://www.torrentpharma.com)

*Ci*

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Smt.Sharadchandrika suresh patil  
College of Pharmacy  
Chopda Dist.Jalgaon (M S.)







Smt. Sharadchandrika Suresh Patil  
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Dist. Jalgaon  
College of Pharmacy

2  
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Smt. Sharadchandrika Suresh Patil  
College of Pharmacy  
Chopda Dist. Jalgaon (M.S.)



# Emcure

SUCCESS THROUGH INNOVATION



## Sagar Patil

At/Post- Takarkheda, Tal- Amalner,  
District- Jalgaon , Maharashtra- 425401.

Emp ID : 10025540

Date of Birth : 08-12-2000

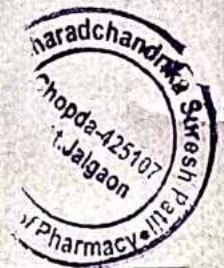
Date of Joining : 03-09-2024

Blood Group : A+

Date of Issue : 03-09-2024

Emergency Contact No. : 9923182534

Authorised Signatory : *Akshay*



**Emcure Pharmaceuticals Limited**

New Survey No. 485 (Old Survey No. 160/P-1).

At. Kadu Village, Taluka – Lakhtar,

Dist. – Surendrnagar – 382 775.

Tel : 9999 67029

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Mahatma Gandhi Shikshan Mandali  
Smt. Sharadchandrika Suresh Patil  
College of Pharmacy  
Chopda Dist. Jalgaon (M.S.)



Date: November 15, 2024

To.

Pranav Sharad Thakare  
At/Po-Mangarul, Tal-Chopda, Thkare Wada,  
Chopda, Dist-Jalgaon, Maharashtra 425107

Dear Pranav Sharad Thakare,

We are pleased to inform you that you have been selected for an apprenticeship at V. S. International Pvt. Ltd, Daman under the provisions of the Apprenticeship Act, 1961. Your apprenticeship will commence on November 11, 2024 and end on November 11, 2025 will continue for a period of 12 months, subject to the terms and conditions mentioned below.

Apprenticeship Department: Packing

The apprenticeship will be for a period of 12 months starting from November 11, 2024.

You will be paid a stipend of 13,500/- per month, as per the Apprenticeship Rules.

You will undergo training and will be required to perform the duties and responsibilities assigned to you diligently.

You are expected to maintain a high standard of conduct and discipline during the period of your apprenticeship. Any breach of discipline or misconduct may result in termination of the apprenticeship. You are required to adhere to the rules and regulations of V. S. International Pvt. Ltd, Daman.

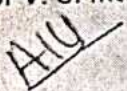
Upon successful completion of your apprenticeship, you will be awarded a certificate of proficiency by V. S. International Pvt. Ltd. as per the Apprenticeship Act, 1961.

Either party can terminate this apprenticeship contract by giving one-month prior notice in writing. However, termination can be immediate in cases of misconduct or breach of terms and conditions without any remunerations.


Please sign the duplicate copy of this letter as a token of your acceptance of the terms and conditions mentioned above and return it to us at your earliest convenience.

We welcome you to V. S. International Pvt. Ltd, Daman and look forward to a mutually beneficial association.

For V. S. International Pvt. Ltd.

  
Ajeet Kumar Singh  
Manager - HR & Admin




  
15/11/2024

V. S. International Pvt. Ltd.

Office: A-204, Neelam Centre, Hind Cycle Road, Worli, Mumbai - 400 030, India.  
Tel: +91-22-43333900 / 24988777 Email: info@vsiinternational.co.in

Factory  
Plot No. 11, 17 & 18, Golden Industrial Estate, Somnath Road, Dabhel, Daman (UT) - 396 215, India.  
Tel: +91 72111 69175 - 80 Email: factory@vsiinternational.co.in

  
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Mahatma Gandhi Shikshan Mandal's  
Smt. Sharadchandrika Suresh Patil  
College of Pharmacy  
Chopda Dist. Jalgaon (M.S.)

Web: www.vsiinternational.co.in



Ref: APL/HR/2024/25/1403

Mr. Vinitkumar Suryawanshi  
Padamala Nagar, Dharangaon,  
Dist - Jalgaon,  
State :- Maharashtra - 425105  
Mobile: 9834451952

Jul 26, 2024

**SUB: Provisional Letter of Offer**

Dear Mr. Suryawanshi,

This has reference to your application and the subsequent interview/s you had with us. We are pleased to offer you the position of GRADUATE APPRENTICE TRAINEE - PRODUCTION on the terms and conditions, as agreed.

You will be joining us on Aug 05, 2024. Please note that, post this date, the said offer shall automatically stand cancelled, unless specifically extended in writing. You will be posted at Dahej.

Further, this offer letter is valid subject to:

1. Submission of copy of your resignation letter, duly acknowledged by your present employer, within seven days from the date of acceptance of this offer letter.
2. Clearance of pre-employment medical check-up
3. Positive background verification

You need to submit the following documents (Photocopies) on the day of your joining:

- 1 Marks Sheets & Certificates (Academic)
- 2 Date of Birth Proof - School Leaving Certificate / Domicile Certificate
- 3 Experience Certificate/s from previous employer/s
- 4 Passport Size Photographs - Red Background 5 photos
- 5 Passport (If Available) and PAN Card & Aadhar Card (Mandatory)
- 6 Form 16 / Salary Certificate / Pay Slip of the present employer
- 7 PF Unique Account Number (UAN)
- 8 ESIC Insured Person Number (IPN), If applicable
- 9 Residential proof (Electricity bill / Telephone bill / Ration Card / Passport / Election Card)

You need to bring the original Marks Sheets / Certificates on the day of your joining for the purpose of verification.

Please note that if at any time, it is found that you have obtained the employment by furnishing false / misleading / insufficient information or withholding the material information or you have manipulated and / or fabricated the certificates / records, your services will be terminated with immediate effect, without any notice or salary in lieu of the notice.

A regular appointment letter with detailed terms and conditions shall be issued to you on the day of joining.

Please sign the duplicate copy of this letter in token of your acceptance to the terms and conditions mentioned above.

We welcome you to our company and wish you a successful career with us.

Thanking you,  
Yours sincerely,

**SHASHIKANT PANCHAL**  
GENERAL MANAGER - HR

**PRINCIPAL**  
Mahatma Gandhi Shikshan Mandal's  
Smt. Sharadchandrika Suresh Patil  
College of Pharmacy  
Chopda Dist. Jalgaon (M.S.)

Accept.  
Suryawanshi

Vinitkumar D. Suryawanshi  
27/07/2024





ajanta pharma limited

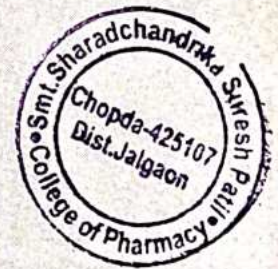


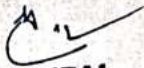
Name : VINITKUMAR SURYAWANSHI

Emp. No. : 93239

Blood Gr. : O +Ve

Function : PRODUCTION



  
PRINCIPAL  
Mahatma Gandhi Shikshan Mandal's  
Smt. Sharadchandra Suresh Patil  
College of Pharmacy  
Chopda Dist. Jalgaon (M.S.)

( Authorised Signatory )

Plot No. Z / 103 / A, Dahej Sez Part II,  
Dist. Bharuch, Gujarat - 392130



MACLEODS  
CENTRE OF EXCELLENCE



CENTRE OF  
EXCELLENCE  
MACLEODS



Name: RAHUL PARDESH

B.No.: MCE/2024/Nov/089

Code: MEX/04-286

Dept: P.C DOI: 05/11/2024



*[Handwritten Signature]*

HR Sign

PRINCIPAL  
Mahatma Gandhi Shikshan Mandal's  
Smt. Sharadchandra Suresh Patil  
College of Pharmacy  
Chopda Dist. Jalgaon (M.S.)

HOD Sign

Intern Sign

*[Handwritten Signature]*





पंचायत समिती कार्यालय पाचोरा जि.जळगांव

Email : pachorabdops@gmail.com

याचा - कौशल्य,रोजगार,उद्योजकता व नाविन्यता विभागाचा शासन निर्णय क्र.संकिर्ण २०२४/प्र.क्र.१०/व्याशि-३,दिनांक -०९/०७/२०२४

जा.क्र.ताआअ/आरआर/५२२२०२४

दिनांक - १०/१०/२०२४

“मुख्यमंत्री युवा कार्य प्रशिक्षण योजना”  
प्रशिक्षणार्थी रुजू आदेश

पुर्वी को भळविलीं स्त्रामुन  
पिपळगाव (हरे.)

विषय - मुख्यमंत्री युवा कार्य प्रशिक्षण योजना अंतर्गत प्रशिक्षणार्थी म्हणुन रुजू आदेश.

उपरोक्त संदर्भीय विषयान्वये आपणास कळविण्यात येते की,मुख्यमंत्री युवा कार्य प्रशिक्षण योजना अंतर्गत आपणास शिकऊ प्रशिक्षणार्थी म्हणुन प्राथमिक आरोग्य वरवेडी अंतर्गत उपकेंद्र पिपळगाव (हरे) येथे खालील अटी शर्तीच्या अधिन राहून तात्पुरते रुजू करण्यात येत आहे.

- १.रादर कार्य प्रशिक्षण कालावधी हा आपणास रुजू आल्यापासुन ६(सहा) महिने पर्यंत राहिल
- २.आपले विद्यार्थेतान आपल्या शैक्षणिक पात्रतेनुसार हे ऑनलाईन द्वारे आपल्या आधार संलग्न बँक खात्यामध्ये डीबीटी द्वारे कौशल्य विकास,रोजगार व उद्योजकता आयुक्तालय यांचे मार्फत अदा करण्यात येईल.
- ३.या योजने अंतर्गत प्रशिक्षण घेत असताना आपणास कोणतेही किमान वेतन कायदा,राज्य कामगार विमा कायदा,कामगार भविष्य निर्वाह निधी कायदा,कामगार नुकस्तान भरपाई कायदा औद्योगिक विवाद कायदा लागू राहणार नाही.
४. या योजने अंतर्गत आपणास प्रशिक्षण कालावधी कार्यालयीन कामकाजाच्या दिवशी पुर्ण वेळ उपस्थित राहणे अनिवार्य आहे. तसेच यरींठांच्या आदेशानुसार,कामकाज करावे लागेल उक्त संदर्भीय शासन निर्णयात नमुद केल्याप्रमाणे आपणास विद्यार्थेतान अदा करण्यात येईल. अपवादात्मक परिस्थितीत आपण एक महिन्यात १० दिवस किंवा त्यापेक्षा जास्त कालावधीसाठी गैरहजर राहिल्यास आपणारा रादर महीन्यावे विद्यार्थेतान अदा करण्यात येणार नाही.
५. प्रशिक्षण कालावधीमध्ये या कार्यालयामार्फत (शासकीय) जाडीर केलेली सुटी व अनुज्ञेय रजा याचा अंतर्भाव राहिल.
६. या योजनेअंतर्गत आपणास प्रत्यक्ष कामाचा अनुभव याचा व आपली कौशल्य कुडी व्हाची व त्यामुळे आपणास विविध क्षेत्रात रोजगाराच्या विविध संधी उपलब्ध व्हाव्यात असा उद्देश आहे.हा फक्त प्रशिक्षणार्थी म्हणुन आदेश असल्याने ६ (सहा) महिने कालावधी संपल्यानंतर या आस्थापनेवर किंवा इतर कोणत्याही आस्थापनेमध्ये आपणास कायम स्वरुपाची,नियमित नियुक्तीसाठी कोणताही हक्क राहणार नाही.
७. प्रशिक्षण कालावधीत या कार्यालयाद्वारे वेळोवेळी सोपविण्यात आलेले कामकाज करणे आवश्यक आहे
८. रादर प्रशिक्षण कालावधीत हजर होण्यास व प्रशिक्षण कालावधीत कोणताही बाहंतुक/घरभाडे/अन्य

PRINCIPAL  
Mahatma Gandhi Shikshan Mandal's  
Smt.Sharadchandrika suresh patil  
College of Pharmacy  
Chopda Dist.Jalgaon (M S)



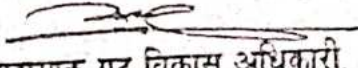


९. प्रशिक्षणासाठी दिलेल्या अर्जातील माहिती तसेच त्यासाठी सादर केलेले कागदपत्र चुकीची/खोटी तथा दिशाभूल करणारी आढळल्यास आपला प्रशिक्षणार्थी कालावधी तात्काळ थांबविण्यात येईल व त्यासाठी आपल्याला कोणतीही पुर्वसुचना देण्यात येणार नाही.
१०. सदर नियुक्ती ही संबंधीत उमेदवाराने ऑनलाईन रजिस्ट्रेशन करून ऑनलाईन नियुक्ती मिळण्याच्या अधिन राहून देण्यात येत आहे. संबंधीत उमेदवाराने ऑनलाईन रजिस्ट्रेशन करून ऑनलाईन नियुक्ती मिळण्याची कार्यवाही विहित मुदतीत न झाल्यास, सदरची नियुक्ती रद्द करण्यात येईल.

या अटी व शर्ती आपणास मंजूर असल्यास, खालील कागदपत्रांसहीत या कार्यालयात रुजू व्हावे.

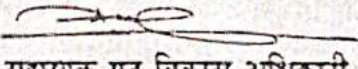
आवश्यक कागदपत्रे


१. आधार कार्ड
२. पॅन कार्ड
३. बँक पासबुक
४. रहिवासी दाखला
५. शाळा सोडल्याचा दाखला
६. सर्व शैक्षणिक प्रमाणपत्रे इ.
७. प्रशिक्षणार्थ्याचे स्वयं घोषणापत्र सोबतच्या नमुन्यात.

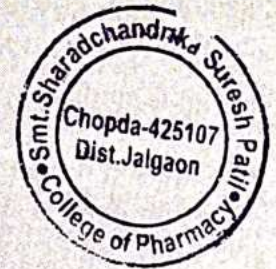
  
सहाय्यक गट विकास अधिकारी  
(कार्यालयात मुखेली/सुचोरावका)

प्रत-

१. मा. जिल्हाधिकारी, जळगाव जिल्हाधिकारी कार्यालय, यांना माहितीस्तव सविनय सादर.
२. म. मुख्य कार्यकारी अधिकारी जि.प. जळगाव, यांना माहितीस्तव सविनय सादर.
३. म. सहाय्यक आयुक्त, कौशल्य विकास, रोजगाव उद्योजकता कार्यालय, जळगाव यांना माहितीस्तव
४. संबंधीत कार्यालयातील अस्थापनेस माहितीसाठी व उचित कार्यवाहीसाठी.

  
सहाय्यक गट विकास अधिकारी  
(कार्यालयात मुखेली/सुचोरावका)

  
PRINCIPAL  
Mahatma Gandhi Shikshan Mandal  
Smt. Sharadchandrika suresh patil  
College of Pharmacy  
Chopda Dist. Jalgaon (M.S.)







To,

15-Oct-2024

Dear Solanke Sachin Premal,

**Subject: Letter of Appointment**

With reference to the interview you had with us, we are pleased to offer you the following position in Chakrath Career Consultants Pvt. Ltd, on the following terms & conditions:

Date of Appointment : 15-Oct-2024

Designation : Territory Sales Officer

Place of Posting : Pune, Maharashtra

Your appointment shall be governed by the following terms:

1. You will be on the rolls of the company commencing from the Date of Appointment date mentioned above
2. You will be on deputation to GOAPPTIV; from the date of appointment and will report to the Manager in GOAPPTIV.
3. Compensation: Your basic salary and other benefits shall be as per Annexure - I, which forms a part of this appointment letter.
4. Subject to company policy of your eligibility, as applicable, on the basis of your designation and level, you will be reimbursed towards conveyance expenses as it is mentioned in your travel and expense policy.
5. You shall carry out the responsibilities entrusted to you from time to time and you shall devote your entire time and best efforts at work towards the responsibilities vested in you by the Company. You will refrain from engaging in any activity which is prejudicial to the interest of the Company or which activity may interfere with the discharge of your said responsibilities, whether within or outside Company working hours.
6. You will strictly adhere to the rules and regulations of employment as determined by the Company and your employment will be in accordance with these terms, governed by the 'Standing Orders' of the Company as amended from time to time
7. During your employment with the Company, the Company may at its sole discretion and at any time transfer / depute you to other department, subsidiary or affiliate of the Company including transfer to any of its offices in India.

**PRINCIPAL**  
Mahatma Gandhi Shikshan Mandal's  
Smt. Sharadchandrika Suresh Patil  
College of Pharmacy  
Chopda Dist. Jalgaon (M.S.)







8. Separation from the Company will be subject to a written notice of 15 days from either side. The Company reserves the right to terminate your employment by giving the requisite notice or by paying 15 days salary in lieu of the notice of 15 days if the Company so chooses to accept the said money in lieu of the notice period. Further, if so deemed necessary in the interest of the Company and/or in the interest of protecting its confidential and/or proprietary information, the Company at its sole discretion reserves the right to relieve you from your duties at any time with immediate effect without incurring any liability whatsoever.
9. During your employment, should you be guilty of transgression and or be in breach of any of the terms of employment and or your work is not to the satisfaction of the Company, the Company shall without prejudice to any of its rights herein explained is entitled to terminate your employment forthwith, without notice or payment in lieu of notice.
10. You shall keep the Company informed, in writing, of any changes in your residential/permanent address, your family status and such other personal particulars. All Correspondence will be deemed to have been received by you, when sent to the address as per the latest record of the Company.
11. Your compensation shall be reviewed on the basis of your performance and contributions in your service and the same will be at the sole discretion of the Company and Company's policies.
12. Your appointment shall also be subject to such statutory and legal regulations as applicable and are in force now and/or any such modifications or enactments that may come into force from time to time.
13. The Company will deduct taxes and other statutory dues that may be applicable from time to time from the remuneration payable to you. You will be personally responsible for your tax liabilities and other dues. The Company shall also be entitled to deduct any other sums as may be recoverable from you from time to time.
14. On submission of relevant details to the insurance company, you will be covered under a group accident insurance, and you will be entitled to a maximum of Rs.1000000/- if death is due to accident, subject to the terms and conditions of the insurance company. The policy will come into effect from the date of the employee joining the company, provided all the required details are submitted at the time of joining.
15. Leave policy - You are eligible for 21 days leave in a year [ie Financial year April to March] ie 1.75 days a month. You can carry forward to a maximum of 15 days to the next year if not availed. Any employees joining mid-year, they would be entitled to pro-rata leave that is to be credited @ 1.75 days for every completed month of service.
16. Chakrath follows PoSH act (Prevention of Sexual Harassment) very strictly, if found guilty will be punished as per the act.



CHAKRATH CAREER CONSULTANTS PVT LTD  
Mylapore, Chennai 600 004  
044 4203 5315  
admin@chakrath.in  
www.chakrath.in





Chakrath  
Career  
Consultants Pvt Ltd

Old # 111, New # 14, Dr.Ranga Road,  
Mylapore, Chennai 600 004.

044 4203 5315  
admin@chakrath.in  
www.chakrath.in

17. The Company reserves the right to carry out any verification, as it deems fit, with your previous employers after issue of this letter.

The Company, notwithstanding anything contained herein, will have the right to terminate your employment immediately, without any further obligation to you, in the event:

[a] any information / declaration given by you to the Company, before or after issue, is found to be incorrect/false or misleading: and or

[b] You have concealed any information which may have a direct bearing on your employment with the Company or which information you ought to have revealed to the Company: and or

[c] Of any adverse findings on the verification reports received from your previous employers.

18. You will not indulge in any financial dealings with any of the business partners / clients and if found so, your services will be terminated with immediate effect.

19. The retirement age in the Company is 58 years. The actual date of retirement will be the last working day of the month of the year in which your 58th birthday falls. Anyhow, based on your performance your services can be extended for further 2 years on mutual consent.

20. Modification of terms & conditions of service: The Company shall have the right to amend or modify any of the above terms and conditions of service and the same shall automatically be binding on you from such date(s) as may be decided by the Company.

21. Dispute Jurisdiction: It is hereby expressly agreed and declared that this letter of employment shall be deemed to have been made at Chennai and that any dispute or suit or action or proceedings whatsoever arising out of or under this letter of appointment or breach thereof or in respect of any matter or thing herein contained and any claim by either party against the other shall be instituted or adjudicated upon or decided by a court of competent jurisdiction at Chennai.

If the above terms and conditions are acceptable to you, kindly sign on the ACKNOWLEDGEMENT & ACCEPTANCE OF EMPLOYMENT page of this letter along with annexure attached herewith as your acceptance thereof and send this back to us.

We welcome you and look forward to a long and fruitful association.

Regards,  
For Chakrath Career Consultants Pvt. Ltd

K Srinivasan  
Managing Director.

Encl: Salary Structure-Annexure

**PRINCIPAL**  
Mahatma Gandhi Shikshan Mandal's  
Smt. Sharadchandrika Suresh Patil  
College of Pharmacy  
Chopda Dist. Jalgaon (M.S.)







**Annexure - I**

<b>Employee Code</b>	<b>1504908</b>
<b>Name</b>	<b>Solanke Sachin Premlal</b>
<b>Designation</b>	<b>Territory Sales Officer</b>
Pay	13924
Conveyance	0
H R A	4012
Dep Allowance	0
Bonus	1160
Gross Salary	19096
<b>EMPLOYER CONTRIBUTION</b>	
Wages as per PF	15000
PF 13%	1950
ESI 3.25%	621
Insurance	0
CTC	<b>21667</b>
<b>EMPLOYEE CONTRIBUTION</b>	
PF 12%	1800
ESI 0.75%	144
Professional Tax	208
Total Deductions	2152
<b>Take home</b>	<b>16944</b>
<b>COST TO COMPANY (CTC)</b>	
Monthly CTC	<b>21,667</b>
Annual CTC	<b>260,004</b>

Pay Slip URL: <http://chakrath.in/paydetail/login.php>

\*Username: Emp Code & Password: DOB (dd/mm/yyyy Format)



WARNING  
 Please do not use mobile phone while driving  
 your seat belt  
 (S.M) Hospital Road, Chennai





**Solanke Sachin Premlal**

**1504908**

**Territory Sales Officer**

*[Signature]*  
**PRINCIPAL**  
Mahatma Gandhi Shikshan Mandal's  
Smt. Sharadchandrika Suresh Patil  
College of Pharmacy  
Chopda Dist. Jalgaon (M.S.)





21/01/2024

To,  
Mr. Rohit Umesh Chavhan  
S/o Umesh Chavhan  
3156 Shirud Naka, Near Deshmukh Banglow,  
Amalner, Jalgaon, Maharashtra - 425401.

Dear Rohit Umesh Chavhan,

With reference to the interview you had with us we have pleasure to inform you that you are being selected as an 'Apprentice' for the period of ONE YEAR under the Apprentice Act, 1961 on the following terms and conditions:

1. You will join the training on 21/08/2024 at Dadra Plant at the address mentioned above. You will submit the proof of passing the B. Pharm (provisional passing certificate on joining & later Passing Certificate issued by the University).
2. Your apprenticeship training will be for the period of ONE YEAR.
3. During the period of training you will receive a stipend of Rs.14000/- (Rupees Fourteen Thousand Only) per month, pro-rata to attendance.
4. It is clearly understood that you have been taken as an 'Apprentice Trainee' and your training after the expiry of one year from 21/08/2024 to 20/08/2025 will automatically discontinue without notice and the management is not bound to accommodate you in our services after the completion training period.
5. Termination of contract will be as per the Apprentice Act, 1961.
6. On successful completion of your apprenticeship the Company aims to provide you with employment, subject to there being a suitable vacancy, merit and your performance during apprenticeship training.
7. You will also be required to undertake such duties and responsibilities as may be determined by the Company from time to time. The Company reserves the right to vary your duties and responsibilities according to the needs of the Company's business and to meet the needs of your Apprenticeship, in agreement with you.
8. In your role as an apprentice, you will carry out one year Apprenticeship, with training as set out in your Training Plan. The Company will provide you with, as far as reasonably practicable, the experience and training needed for you to achieve the requirements of your apprenticeship.
9. You shall have to carry out such duties as are assigned to you, diligently and during such hours as may be stipulated by the management from time to time. You will be governed by the provisions of the Apprentice Act, 1961. You will also be required to abide by the



Page 1 of 2





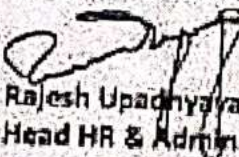
Company's rules and regulations as applicable to you, which are in force from time to time.

10. You are liable to be transferred from one department to another, from one shift to another, and you are expected to do such other work which will be assigned to you from time to time.
11. You will not at any time either during your employment or afterwards use or divulge to any person, firm or Company, except in the proper course of your duties during your employment by the Company, any confidential information identifying or relating to the Company, details of which are not in the public domain.
12. Your training is subject to your being declared medically fit in the medical checkups conducted before your joining and also periodically on being found that you are unfit, your training will be terminated. A separate letter for pre-apprentice training medical check-up is attached herewith. You need to send the medical reports before reporting for joining.
13. You shall communicate to the company any change in your address as well as personal status all communications sent to you in the normal course on the address given by you shall be deemed to have been received by you.
14. Please bring proof of age, residential address (Aadhar card, etc.) and Educational documents- SSC, HSC, B. Pharm and 5 passport size photographs at the time of joining.
15. In accepting your appointment, it shall be deemed that you have accepted all the terms and conditions set out for the Apprenticeship Agreement.

You are requested to sign in the space provided below and return one copy as a token of your acceptance of the terms and conditions embodied here in.

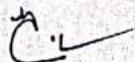
Yours sincerely,

For SUN PHARMACEUTICAL INDUSTRIES LIMITED

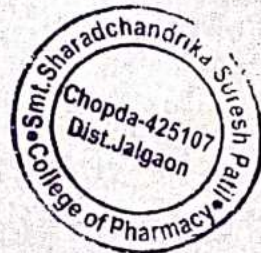
  
Rajesh Upadhyaya  
Head HR & Admin

I have read the above terms and conditions, I have understood them and I hereby agree to the said terms and conditions.

Mr. Rohit Umesh Chavhan  
Date:



**PRINCIPAL**  
Mahatma Gandhi Shikshan Mandali's  
Smt. Sharadchandrika Suresh Patil  
College of Pharmacy  
Chopda Dist. Jalgaon (M.S.)





# PHOTO IDENTITY CARD




Employee Id : 00APP777

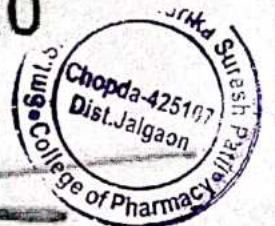
Employee Name : Javed Pinjari

Department : Manufacturing

Name of Company : Amneal Pharmaceuticals Pvt. Ltd.

Company Address : Survey No:- 168/1/1, Vill:-  
Pipan, Ta:- Sanand, Dist.:-  
Ahmedabad. 382110

  
PRINCIPAL  
Mahatma Gandhi Shikshan Mandai's  
Smt. Sharadchandrika Suresh Patil  
College of Pharmacy  
Chopda Dist. Jalgaon (M.S.)





Sun Pharmaceutical Industries Limited

Survey No. 1012, Dadra - 396 193

U.T. of Dadra and Nagar Haveli and Daman and Diu, India.

Tel.: (91-260) 266 9060 / 61 / 62 / 63, 712 5100

Website : www.sunpharma.com

CIN : L24230GJ1993PLC019050



To,

Mr. Jitendra Gulabrao Wagh

S/o Gulabrao Wagh

73, Anwarde bk., Chopda,

Jalgaon, Maharashtra - 425108.

18/11/2024

Dear Jitendra Gulabrao Wagh,

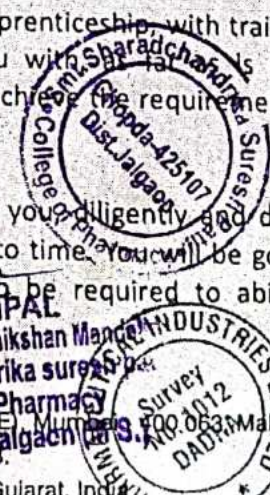
With reference to the interview you had with us we have pleasure to inform you that you are being selected as an 'Apprentice' for the period of ONE YEAR under the Apprentice Act, 1961 on the following terms and conditions:

1. You will join the training on **18/11/2024** at Dadra Plant at the address mentioned above. You will submit the proof of passing the **B. Pharm** (provisional passing certificate on joining & later Passing Certificate issued by the University).
2. Your apprenticeship training will be for the period of ONE YEAR.
3. During the period of training you will receive a stipend of **Rs.14000/- (Rupees Fourteen Thousand Only)** per month, pro-rata to attendance.
4. It is clearly understood that you have been taken as an 'Apprentice Trainee' and your training after the expiry of one year from **18/11/2024** to **17/11/2025** will automatically discontinue without notice and the management is not bound to accommodate you in our services after the completion training period.
5. Termination of contract will be as per the Apprentice Act, 1961.
6. On successful completion of your apprenticeship the Company aims to provide you with employment, subject to there being a suitable vacancy, merit and your performance during apprenticeship training.
7. You will also be required to undertake such duties and responsibilities as may be determined by the Company from time to time. The Company reserves the right to vary your duties and responsibilities according to the needs of the Company's business and to meet the needs of your Apprenticeship, in agreement with you.
8. In your role as an apprentice, you will carry out one year Apprenticeship, with training as set out in your Training Plan. The Company will provide you with such facilities as reasonably practicable, the experience and training needed for you to achieve the requirements of your apprenticeship.
9. You shall have to carry out such duties as are assigned to you intelligently and during such hours as may be stipulated by the management from time to time. You will be governed by the provisions of the Apprentice Act, 1961. You will also be required to abide by the

*J. Wagh*

PRINCIPAL

Mahatma Gandhi Shikshan Mandali  
Smt. Sharadchandrika Suresh Phule  
College of Pharmacy  
Chopda Dist. Jalgaon





19-Nov-2024

Gayatri Patil

At post- Walaki, Taluka chopda, Dist Jalgaon

Jalgaon Maharashtra 425108

WNS Global Services (P) Ltd (WNS)

**Sub. Appointment as an Apprentice****Dear Gayatri,**

With reference to your application and the subsequent interview you had with us, we have pleasure in offering you the position of **Apprentice - EPP (JC6854)** in **WNS Global Services Pvt. Ltd.** based at **NSK - Shreeniketan (NSK2)** location on the following terms and conditions.

1. Your Stipend will be **INR 14,400 Only (Indian Rupees Fourteen Thousand, Four Hundred Only)** per month; subject to Professional Tax deduction as applicable.
2. As discussed and agreed you will join not later than **19-Nov-2024**.
3. Your place of work will be **NSK - Shreeniketan (NSK2)**.
4. The terms of this apprenticeship shall be kept strictly confidential. You shall execute all other documents as may be required to give effect to this apprenticeship.
5. You shall be required to provide the Company all documents (along with true copies of the same duly attested by a Gazetted officer certifying the same as true copy) and information as informed upon joining.
6. The Company's business involves operating 7 days a week, twenty-four hours a day. You will be expected to attend office as assigned to you by your supervisors and as per applicable. Weekly offs will be governed as per company policy.
7. You will be on apprenticeship for **12 months** from the date of joining; during the apprenticeship, the Company may immediately terminate this apprenticeship, if you are found to be in material breach of any of the terms of your apprenticeship and the Company Policy.
8. Your apprenticeship will come to an end on the completion of last day of **12 months** i.e. **18-Nov-2025**.
9. You will be entitled for leaves as per company policy, subject to prior approval from the concerned supervisor.
10. Your Absence for a continuous **period of three days** without prior approval of your supervisors, (including overstay of leave / apprenticeship), would be treated as abandonment of apprenticeship and can lead to termination without notice. In such an eventuality the Company reserves the right to recover from you, all expenses incurred with regard to apprenticeship and development, special education, up skilling or on the job apprenticeship imparted by the Company and damages suffered by Company due to loss of billing, etc.
11. Notice to separation/termination of apprenticeship in electronic form on your part such as SMS or personal email shall not be accepted as adequate notice of

AUSTRALIA  
COSTA RICA  
INDIA  
THE PHILIPPINES  
ROMANIA  
SRI LANKA  
UAE  
UK  
USA

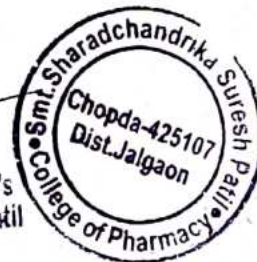
For WNS Global Services Pvt. Ltd.

*Adil Nargolwala*

**Adil S Nargolwala**  
Corporate SVP - HR  
Head Talent Acquisition

WNS Global Services Pvt. Ltd, Plant No. 10, Godrej & Boyce Complex, Pirojshanagar, LBS Marg,  
Vikhroll (West), Mumbal 400 079 | Tel: +91 22 4095 2100 | Fax: +91 22 2518 8307 | CIN:  
U72200MH1996PTC100196

**PRINCIPAL**  
Mahatma Gandhi Shikshan Mandal's  
Smt. Sharadchandrika suresh patil  
College of Pharmacy  
Chopda Dist. Jalgaon (M.S.)



Signed by:  
*(Signature)*

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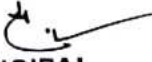
**Accepted and Agreed****Gayatri Patil****Candidate's Name & Signature**



- termination for the purposes of this apprenticeship. Notice to terminate this apprenticeship has to be addressed in writing by the Apprentice to the Company in the form and manner as may be prescribed in the Company Policy by serving appropriate notice. However, immediate release from the apprenticeship would be decided by the Management on its discretion.
12. WNS reserves the right to terminate your apprenticeship with immediate effect on grounds of breach of policy, misconduct or where your performance has been found to be unsatisfactory.
  13. Your appointment as Apprentice is subject to you being medically fit for Apprenticeship.
  14. Reference Checks / Background, testimonials and Police verification: Your appointment is also subject to a satisfactory reference / background check, testimonial and Police verification. The Company shall, at its discretion conduct background / reference check and testimonial and police verification either before joining the company or within a reasonable and practicable time frame after joining. This apprenticeship continuance is conditional upon the result of such checks. In case the results of the same checks are negative or unsatisfactory for any reason whatsoever, your appointment as Apprentice will be treated as null and void ab initio. In such eventuality, you may be immediately relieved from the apprenticeship without giving any notice or without paying Stipend for the period of engagement up to aforesaid date of relieving.
  15. All terms and conditions will be governed by the Company's policies as stated from time to time and the Company may in its sole discretion as it deems fit revoke or change such policies. It shall be your duty to peruse and understand all the terms and conditions enumerated in Company's Policy as well as the repercussions of the breach thereof and not being aware of the same shall not be a defense.

Please sign the copy of this letter with your initials on each page.

Yours faithfully,

  
**PRINCIPAL**  
 Mahatma Gandhi Shikshan Mandal's  
 Smt. Sharadchandrika Suresh Patil  
 College of Pharmacy  
 Chopda Dist. Jalgaon (M S)




For WNS Global Services Pvt. Ltd.

*Adil Nargolwala*

**Adil S Nargolwala**  
 Corporate SVP - HR  
 Head Talent Acquisition

WNS Global Services Pvt. Ltd, Plant No. 10, Godrej & Boyce Complex, Pirojshanagar, LBS Marg,  
 Vikhroli (West), Mumbai 400 079 | Tel: +91 22 4095 2100 | Fax: +91 22 2518 8307 | CIN:  
 U72200MH1996PTC100196

Signed by:  
  
 56AC6BC9115E45D...

**Accepted and Agreed**

**Gayatri Patil**  
 Candidate's Name & Signature



**Employee Name : Ramakant Gavali**

**Emp Code : 74278**

**Location : Navi Mumbai**

**Subject: Letter of Appointment**

**Ref: Offer Letter executed between Inventurus Knowledge Solutions Limited (the "Company"/"IKS Health") and yourself.**

**Dear Ramakant Gavali,**

In accordance and subject to the terms and conditions of the Offer Letter executed between you and the Company as if the same are reproduced herein and incorporated by reference, we are pleased to appoint you as **Junior Associate in Grade 13** with effect from **Wednesday Aug 21,2024** (the "Effective Date").

You will be on probation for a period of six (6) months from the Effective Date. Subject to your satisfactory performance, the Company may confirm your appointment or extend your probation at its sole discretion.

Your employment with the Company is based upon the information furnished by you in your employment application and all further declarations and undertakings. In the event, if any information and/or declaration is found out to be false, incorrect, misleading or fabricated, the same will lead to termination of your employment with the Company with immediate effect without notice.

The terms and conditions of your employment shall be subject to due observance and compliance with all policies, rules, regulations and procedures of the Company, which the Company may from time to time separately frame or amend in its sole discretion including but not limited to the Background Check Self Attestation Form annexed herewith as Annexure A.

Please sign this letter in duplicate and kindly return to us one signed original.

Your failure thereafter to join the Company shall be considered as your withdrawal from the acceptance of the offer and the Company shall be entitled to take appropriate action against you including but not limited to replacement of your candidature.

We look forward to having you as part of the IKS Health team.

Yours sincerely,

For  **INVENTURUS KNOWLEDGE SOLUTIONS LTD.**

Approved and Released by

The Talent Engagement Team\*

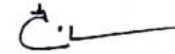
For Inventurus Knowledge Solutions Limited

(\*This is an electronically generated document and hence not signed)

**Ramakant Gavali**

I accept the above offer on the terms indicated.



  
**PRINCIPAL**  
Mahatma Gandhi Shikshan Mandali  
Smt. Sharadchandrika Suresh Patil  
College of Pharmacy  
Chopda Dist. Jalgaon (M.S.)



## Annexure A - Background Check Self Attestation

I **Ramakant Gavali**, hereby confirm that all information and documents provided by me are true and represent accurate details of my educational and previous employment.

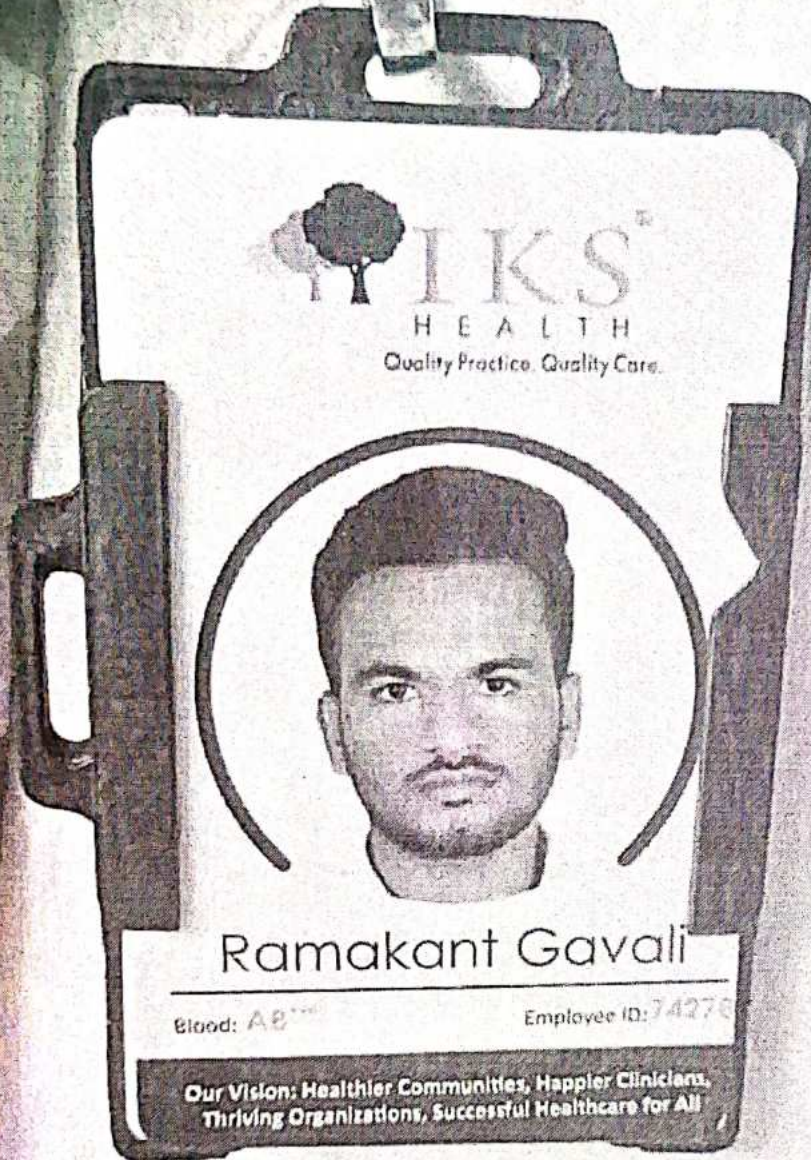
I further confirm that:

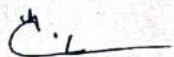
- (i) I have not been excluded, debarred, or otherwise held/determined eligible for participation in any United States of America federal or state health care program
- (ii) I have not been convicted of any criminal offense related to health care.
- (iii) I agree and acknowledge that this appointment Letter is subject to the successful completion of my background verification by the company.



*(Faint, illegible text, possibly a signature or stamp)*





  
**PRINCIPAL**  
Mahatma Gandhi Shikshan Mandali's  
Smt. Sharadchandrika suresh patil  
College of Pharmacy  
Chopda Dist. Jalgaon (M.S.)





HealthCare Pvt. Ltd.

**Sieben Health Care Pvt.Ltd**

5.No-4,C-Wing,  
 Damodar Nagar  
 Hingne Khurd  
 Pune-411051  
 CIN - U24230PN2020PTC196434

Dear ,  
 Abhishek Vilas Patil

This is with reference to the discussion you had with us in regards, we are pleased to offer you the position of Trainee Business Executive based at HQ – Pune in our organization as per the agreed terms and conditions, You will report to Sandeep Varode (RSM).

You are requested to join the duty on, but not later than 01-08-2024

This offer is subject to submitting the following documents at the time of joining

- Resignation or relieving letter of previous organization
- Education /Professional qualification certificates
- Adhar Card & PAN Card.
- Personal identity proof (Copy of Driving license/ Election card / Mobile or Rent Agreement).
- 5- passport size photographs
- Medical Fitness Certificate (confirming no traces of any major illness or any chronic health disorders in the past)
- Blood group certified by any pathological clinic.

We look forward to welcoming you to the Sieben family and wish you all the success in your new assignments with us.

Your next performance evaluation will be held in April -2025.

Any kind of settlements will be not be considered, if resigned before confirmation period.

With Best Wishes  
 For, Sieben HealthCare  
 Authorized Signatory  
 HR Dept.

Abhishek Vilas Patil  
 Trainee Business Executive



**PRINCIPAL**  
 Mahatma Gandhi Shikshan Mandal's  
 Smt.Sharadchandrika Suresh patil  
 College of Pharmacy  
 Chopda Dist.Jalgaon (M S.)







HealthCare Pvt. Ltd.

**Sieben Health Care Pvt.Ltd**

S.No-4,C-Wing,

Damodar Nagar

Hingne Khurd

Pune-411051

CIN - U24230PN2020PTC196434

Dear ,

Abhishek Vilas Patil

This is with reference to the discussion you had with us in regards, we are pleased to offer you the position of Trainee Business Executive based at HQ – Pune in our organization as per the agreed terms and conditions. You will report to **Sandeep Varode (RSM)**.

You are requested to join the duty on, but not later than 01-08-2024.

This offer is subject to submitting the following documents at the time of joining

- Resignation or relieving letter of previous organization
- Education /Professional qualification certificates.
- Adhar Card & PAN Card.
- Personal identity proof (Copy of Driving license/ Election card / Mobile or Rent Agreement).
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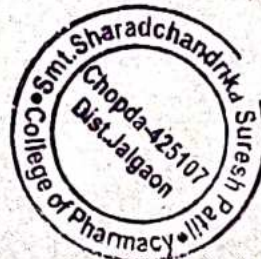
We look forward to welcoming you to the **Sieben** family and wish you all the success in your new assignments with us.

Your next performance evaluation will be held in April -2025.

Any kind of settlements will be not be considered, if resigned before confirmation period.

With Best Wishes  
For, Sieben HealthCare  
Authorized Signatory  
HR Dept.

Abhishek Vilas Patil  
Trainee Business Executive



PRINCIPAL  
Mahatma Gandhi Shikshan Mandali  
Smt. Sharadchandrika Suresh Patil  
College of Pharmacy  
Chopda Dist. Jalgaon (M.S.)



**Abhishek Patil**

Trainee Business Executive

Mob. : 8856923432



HealthCare

Restoring Health..

📍 : Sieben Healthcare Pvt. Ltd. ,  
SH, C-4, Damodar Nagar, Pune - 411 051, Maharashtra, India.  
✉️ abhishekpatil@gmail.com 🌐 [www.siebenhealthcare.co.in](http://www.siebenhealthcare.co.in)

Principal  
Maharaja Gadhikar  
Smt. Sharadchandrika Suresh  
College of Pharmacy  
Chopda Dist. Jalgaon  
Smt. Dr. ...



SUCCESS THROUGH INNOVATION



**Gaurav Patil**

**At/po-nagoal Tal - Amalner ,  
Dist - Jalgaon, Maharashtra - 425401.**

**Emp ID : 10025640**

**Date of Birth : 15-04-2001**

**Date of Joining : 10-09-2024**

**Blood Group : O+**

**Date of Issue : 10-09-2024**

**Emergency Contact No. : 8007052960**

**Authorised Signatory : *Akmya***



**PRINCIPAL**  
Mahatma Gandhi Shikshan Mandal  
Smt. Sharadchandrika Suresh Patil  
College of Pharmacy  
Chopda Dist. Jalgaon (M.S.)



**Emcure Pharmaceuticals Limited**  
New Survey No. 485 (Old Survey No. 160/P-1).



5:42

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FYI: Task IKS Appointment Letter (8 to 13) Allocated for Pushkar Shinde, 75964 Was Assigned to You Inbox



Orbit Nov 6  
to me ▾



Access this task in the Workspace Application

Task IKS Appointment Letter (8 to 13) Allocated for Pushkar Shinde, 75964 Was Assigned to You

Allocated Checklist Task Details

Allocated For Pushkar Shinde

Allocated Person Number 75964

Description Employee to acknowledge on the system.

Status Initiated

Required Yes

Owner Chris Dmello

Owner Person Number 32345

Performer Pushkar Shinde

*C.L.*  
Principal  
Shikshan Mandal's  
Smt. Shrawanti Suresh Patil  
College of Pharmacy  
Chanda District Jalgaon (M.S.)

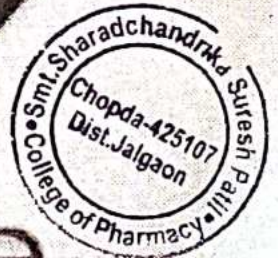
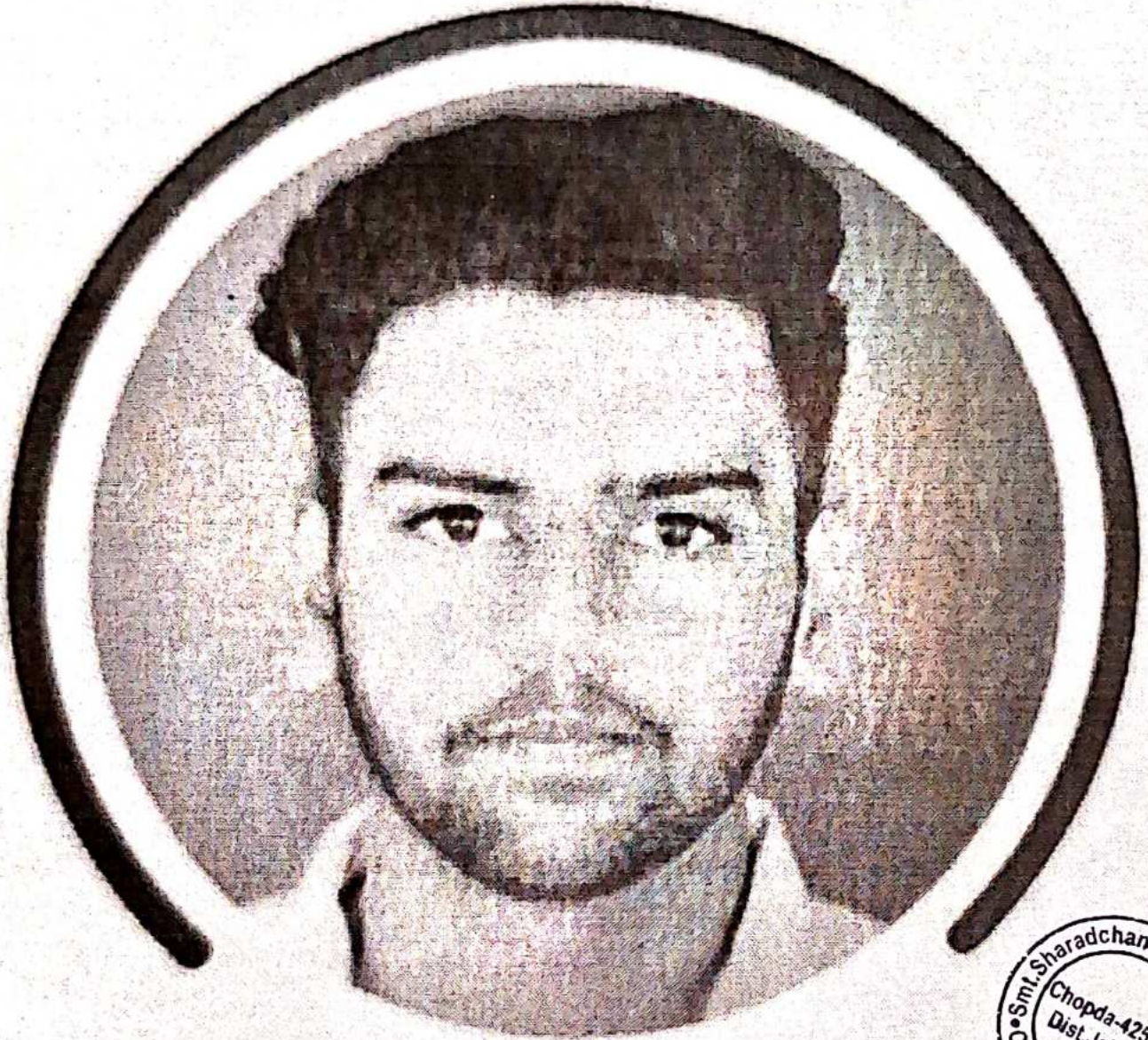




# MIKS

## HEALTH

Quality Practice. Quality Care.



# Pushkar Shinde

Blood: O<sup>+</sup>VE

*(Signature)*  
**PRINCIPAL**  
Mahatma Gandhi Shikshan Mandal's  
Smt. Sharadchandra Suresh Patil  
College of Pharmacy

Employee ID: 75964



# Emcure

ACCESS THROUGH IDENTIFICATION



**Prajwal Sanjay Late**

**At/post Chaygaon, Tal-mohkar,  
Dist-buldhana.**

**Emp ID : 10025835**  
**Date of Birth : 25-11-2002**  
**Date of Joining : 08-10-2024**  
**Blood Group : AB+**  
**Date of Issue : 08-10-2024**  
**Emergency Contact No. : 7350052944**  
**Authorized Signatory : *(Signature)***

**Emcure Pharmaceuticals Limited**  
**New Survey No. 485 (Old Survey No. 160/P-1).**  
**At. Kadu Village, Taluka - Lakhtar,**  
**Dist. - Surandnagar - 382 775.**  
**Tel. : 98099 67938**



*(Signature)*  
**PRINCIPAL**  
**Mahatma Gandhi Shikshan Mandal's.**  
**Smt. Sharadchandrika Suresh P.**  
**College of Pharmacy**  
**Chopda Dist. Jalgaon (M.S.)**